

## NOTICE OF MEETING

# CORPORATE PARENTING ADVISORY COMMITTEE

**Monday, 29th October, 2018, 7.15 pm (or on the rise of the meeting with Aspire) - Civic Centre, High Road, Wood Green, N22 8LE**

**Members:** Councillors Kaushika Amin, Sakina Chenot, Erdal Dogan, Makbule Gunes, Peter Mitchell, Tammy Palmer and Elin Weston

Quorum: 3

### **1. FILMING AT MEETINGS**

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

### **2. APOLOGIES FOR ABSENCE (IF ANY)**

### **3. URGENT BUSINESS**

The Chair will consider the admission of late items of urgent business. Late items will be considered under the agenda item they appear. New items will be dealt with at item 11 below.

### **4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the

existence and nature of that interest at the commencement of that consideration, or when the consideration becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member' judgement of the public interest.

**5. MINUTES (PAGES 1 - 6)**

To consider the minutes of the meeting held on 2<sup>nd</sup> July 2018.

**6. PERFORMANCE FOR THE YEAR TO SEPTEMBER 2018 (PAGES 7 - 20)**

This report provides an analysis of the performance data and trends for an agreed set of measures relating to looked after children on behalf of the Corporate Parenting Advisory Committee.

**7. KNIFE CRIME (PAGES 21 - 38)**

To consider a presentation showing Haringey's performance against the Mayor's (MOPAC) Police and Crime Plan (PCP) key priorities, including knife crime and firearms discharges

**8. HARINGEY VIRTUAL SCHOOL ANNUAL REPORT 2017 AND PROVISIONAL KEY STAGE AND GCSE RESULTS 2018 (PAGES 39 - 68)**

The reports detail the educational performance of Haringey's looked-after children, Children and Young People for 2017 and 2018, and the Virtual School Annual Report.

**9. MEMBER TRAINING**

A verbal update will be provided with regard to Member training.

**10. OFSTED INSPECTION OF LOCAL AUTHORITIES CHILDREN'S SERVICES (ILACS) (PAGES 69 - 74)**

This report describes the new Ofsted inspection regime - Inspection of Local Authorities' Children's Services, known as ILACS - the content, length and possible outcomes of such an inspection for Haringey, progress since the previous inspection and preparation for the new arrangements.

**11. ANY OTHER BUSINESS**

Dates of next meeting:

17<sup>th</sup> January 2019  
21<sup>st</sup> March 2019

Glenn Barnfield, Principal Committee Co-ordinator  
Tel – 020 8489 2939  
Fax – 020 8881 5218  
Email: [glenn.barnfield@haringey.gov.uk](mailto:glenn.barnfield@haringey.gov.uk)

Bernie Ryan  
Assistant Director – Corporate Governance and Monitoring Officer  
River Park House, 225 High Road, Wood Green, N22 8HQ

Friday, 19 October 2018